EVALUATION

 ASSEMBLY or AREA WORLD SERVICE COMMITTEE MEETING

**Evaluations are submitted in confidence and are taken seriously by the Officers. The option is included to sign the form.**

**Please send the completed form to** **secretary@al-anon.ab.ca** **by September 26, 2022.**

**(This is a word document. You can type your responses. Then you can save to your documents and send.)**

##  AGENDA: We strive to make our meetings businesslike, use our time wisely and stay on time. Tell us if and how we have accomplished that.

**REPORTS & PRESENTATIONS: *Kudos, suggestions, comments.***

**BREAKOUT ROOMS: *Kudos, suggestions, comments.***

**SUGGESTIONS FOR IMPROVEMENT: *What would have made this meeting more beneficial for you?***

***Signature (optional): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

|  |
| --- |
| Revised August 2022  |